



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

December 11, 2013

CALL NO. 107  
CONTRACT ID NO. 131084  
ADDENDUM # 3

Subject: Henderson County, STP 9004 (030)  
Letting December 13, 2013

- (1) Revised - Plan Sheets - S1 & T21
- (2) Revised - Bid Items - Pages 98-101 of 101

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Acting Director  
Division of Construction Procurement

RG:ks  
Enclosures



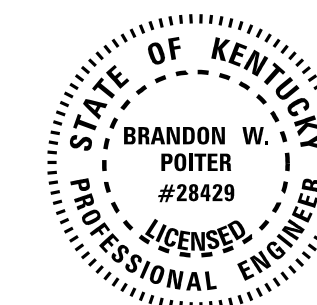
An Equal Opportunity Employer M/F/D

REVISÉD 12-11-13

# TRANSPORTATION CABINET

## DEPARTMENT OF HIGHWAYS

**HENDERSON COUNTY**  
**KY 416 OVER EDWARD T. BREATHITT PARKWAY**  
**FORMERLY(PENNYRILE PARKWAY)**  
**ITEM NUMBER 2-8304.00**

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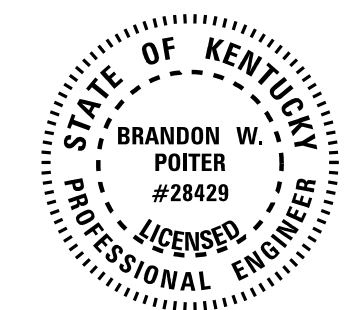
Brandon W. Poite

ITEM NUMBER

**02-8304.00**

# TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS

**HENDERSON COUNTY**  
**KY 416 OVER EDWARD T. BREATHITT PARKWAY**  
**FORMERLY(PENNYRILE PARKWAY)**  
**ITEM NUMBER 2-8304.00**

[illegible][illegible]

Brandon W. Pitera

ITEM NUMBER

**02-8304.00**

ROADWAY LIGHTING ESTIMATE OF QUANTITIES

| TOTAL | UNITS  | CODE       | ITEM DESCRIPTION               |
|-------|--------|------------|--------------------------------|
| 7     | EACH   | 4714       | POLE 120' MTG HT HIGH MAST     |
| 1     | EACH   | 4761       | LIGHTING CONTROL EQUIPMENT     |
| 40    | EACH   | 4773       | HPS LUMINAIRE HIGH MAST        |
| 1110  | LIN FT | 4797       | CONDUIT 3 INCH                 |
| 20    | EACH   | 4800       | MARKER                         |
| 11400 | LIN FT | 4820       | TRENCHING AND BACKFILLING      |
| 1075  | LIN FT | 4861       | CABLE - NO. 6/3C DUCTED        |
| 5675  | LIN FT | 4862       | CABLE - NO. 4/3C DUCTED        |
| 4650  | LIN FT | 4863       | CABLE - NO. 2/3C DUCTED        |
| 1     | LP SUM | 4940       | REMOVE LIGHTING                |
| 6     | EACH   | 2039INS835 | ELECTRICAL JUNCTION BOX TYPE A |
| 4     | EACH   | 20392NS835 | ELECTRICAL JUNCTION BOX TYPE C |
| 1110  | LIN FT | 21543EN    | BORE AND JACK CONDUIT          |
| 65    | CU YD  | 23161EN    | POLE BASE - HIGH MAST          |

THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, CURRENT EDITION, AND OTHER SPECIAL NOTES AND SPECIFICATIONS WILL APPLY ON THIS PROJECT. SEE SECTION 716 FOR MEASUREMENT AND OTHER DETAILS. SEE SECTION 602 FOR SPIRAL REINFORCEMENT SPLICING

THE CONTRACTOR SHALL MAKE AN INSPECTION OF THE PROJECT SITE PRIOR TO SUBMITTING A BID AND SHALL BE THOROUGHLY FAMILIARIZED WITH EXISTING CONDITIONS. SUBMISSIONS OF A BID WILL BE CONSIDERED AN AFFIRMATION OF THIS INSPECTION HAVING BEEN COMPLETED.

|                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------|--|
| DESIGNED BY: S. TIMOL                                                                                           |  |
| DATE SUBMITTED: 11/8/2013                                                                                       |  |
| <div>Commonwealth of Kentucky</div> <div>DEPARTMENT OF HIGHWAYS</div> <div>COUNTY OF</div> <div>HENDERSON</div> |  |
| PROJECT STP 9004 (030)                                                                                          |  |
| NUMBERS: FD52 051 9004 068-069                                                                                  |  |
| ROADWAY LIGHTING ESTIMATES<br>OF QUANTITIES                                                                     |  |

FILE NAME: G:\USERS\STACI.TIMOL\DESKTOP\ESHEETS\T02100SU.DGN

USER: Staci.Timol  
DATE PLOTTED: December 11, 2013

E-SHEET NAME: T02100SU

MicroStation v8, 11, 7, 443

9-12-2013

REVISED 12-11-2013

ROADWAY LIGHTING ESTIMATE OF QUANTITIES

| TOTAL | UNITS  | CODE       | ITEM DESCRIPTION               |
|-------|--------|------------|--------------------------------|
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FILE NAME: G:\USERS\STACI.TIMOL\DESKTOP\ESHEETS\T02100SU.DGN

USER: Staci.Timol  
DATE PLOTTED: December 11, 2013

E-SHEET NAME: T02100SU

MicroStation v8, 11, 7, 443

9-12-2013

|                                                                                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|
| DESIGNED BY: S. TIMOL                                                                                           |  |  |
| DATE SUBMITTED: 11/8/2013                                                                                       |  |  |
| <div>Commonwealth of Kentucky</div> <div>DEPARTMENT OF HIGHWAYS</div> <div>COUNTY OF</div> <div>HENDERSON</div> |  |  |
| PROJECT STP 9004 (030)                                                                                          |  |  |
| NUMBERS: FD52 051 9004 068-069                                                                                  |  |  |
| ROADWAY LIGHTING ESTIMATES<br>OF QUANTITIES                                                                     |  |  |

## PROPOSAL BID ITEMS

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### Section: 0001 - PAVING

| LINE | BID CODE | ALT | DESCRIPTION                                     | QUANTITY  | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|-------------------------------------------------|-----------|------|------------|----|--------|
| 0010 | 00003    |     | CRUSHED STONE BASE                              | 14,699.00 | TON  |            | \$ |        |
| 0020 | 00100    |     | ASPHALT SEAL AGGREGATE                          | 141.00    | TON  |            | \$ |        |
| 0030 | 00103    |     | ASPHALT SEAL COAT                               | 19.00     | TON  |            | \$ |        |
| 0040 | 00212    |     | CL2 ASPH BASE 1.00D PG64-22                     | 7,343.00  | TON  |            | \$ |        |
| 0050 | 00214    |     | CL3 ASPH BASE 1.00D PG64-22                     | 11,168.00 | TON  |            | \$ |        |
| 0060 | 00301    |     | CL2 ASPH SURF 0.38D PG64-22 REVISED:<br>12-9-13 | 802.00    | TON  |            | \$ |        |
| 0061 | 00312    |     | CL3 ASPH SURF 0.50D PG64-22 ADDED:<br>12-9-13   | 956.00    | TON  |            | \$ |        |
| 0070 | 00335    |     | CL4 ASPH SURF 0.50A PG76-22                     | 2,135.00  | TON  |            | \$ |        |
| 0080 | 00339    |     | CL3 ASPH SURF 0.38D PG64-22                     | 1,870.00  | TON  |            | \$ |        |
| 0090 | 02677    |     | ASPHALT PAVE MILLING & TEXTURING                | 4,416.00  | TON  |            | \$ |        |

### Section: 0002 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION                                      | QUANTITY  | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|--------------------------------------------------|-----------|------|------------|----|--------|
| 0100 | 01015    |     | INSPECT & CERTIFY EDGE DRAIN SYSTEM              | 1.00      | LS   |            | \$ |        |
| 0110 | 01904    |     | REMOVE CURB                                      | 3,647.00  | LF   |            | \$ |        |
| 0120 | 01919    |     | STANDARD BARRIER MEDIAN TYPE 3                   | 367.00    | SQYD |            | \$ |        |
| 0130 | 01943    |     | MOUNTABLE MEDIAN TYPE 5                          | 1,838.00  | SQYD |            | \$ |        |
| 0140 | 01987    |     | DELINEATOR FOR GUARDRAIL BI<br>DIRECTIONAL WHITE | 15.00     | EACH |            | \$ |        |
| 0150 | 02200    |     | ROADWAY EXCAVATION                               | 84,404.00 | CUYD |            | \$ |        |
| 0160 | 02223    |     | GRANULAR EMBANKMENT                              | 10,185.00 | CUYD |            | \$ |        |
| 0170 | 02242    |     | WATER                                            | 155.00    | MGAL |            | \$ |        |
| 0180 | 02262    |     | FENCE-WOVEN WIRE TYPE 1                          | 1,296.00  | LF   |            | \$ |        |
| 0190 | 02265    |     | REMOVE FENCE                                     | 1,797.00  | LF   |            | \$ |        |
| 0200 | 02351    |     | GUARDRAIL-STEEL W BEAM-S FACE                    | 912.50    | LF   |            | \$ |        |
| 0210 | 02363    |     | GUARDRAIL CONNECTOR TO BRIDGE END<br>TY A        | 4.00      | EACH |            | \$ |        |
| 0220 | 02367    |     | GUARDRAIL END TREATMENT TYPE 1                   | 5.00      | EACH |            | \$ |        |
| 0230 | 02381    |     | REMOVE GUARDRAIL                                 | 6,282.00  | LF   |            | \$ |        |
| 0240 | 02429    |     | RIGHT-OF-WAY MONUMENT TYPE 1                     | 11.00     | EACH |            | \$ |        |
| 0250 | 02483    |     | CHANNEL LINING CLASS II                          | 735.00    | TON  |            | \$ |        |
| 0260 | 02545    |     | CLEARING AND GRUBBING 28.58 ACRES                | 1.00      | LS   |            | \$ |        |
| 0270 | 02562    |     | TEMPORARY SIGNS                                  | 200.00    | SQFT |            | \$ |        |
| 0280 | 02585    |     | EDGE KEY                                         | 278.00    | LF   |            | \$ |        |
| 0290 | 02596    |     | FABRIC-GEOTEXTILE TYPE I                         | 9,392.00  | SQYD |            | \$ |        |
| 0300 | 02599    |     | FABRIC-GEOTEXTILE TYPE IV                        | 45,666.00 | SQYD |            | \$ |        |
| 0310 | 02650    |     | MAINTAIN & CONTROL TRAFFIC                       | 1.00      | LS   |            | \$ |        |
| 0320 | 02653    |     | LANE CLOSURE                                     | 2.00      | EACH |            | \$ |        |
| 0330 | 02671    |     | PORTABLE CHANGEABLE MESSAGE SIGN                 | 4.00      | EACH |            | \$ |        |
| 0340 | 02696    |     | SHOULDER RUMBLE STRIPS-SAWED                     | 18,431.00 | LF   |            | \$ |        |
| 0350 | 02701    |     | TEMP SILT FENCE                                  | 11,635.00 | LF   |            | \$ |        |
| 0360 | 02703    |     | SILT TRAP TYPE A                                 | 6.00      | EACH |            | \$ |        |
| 0370 | 02704    |     | SILT TRAP TYPE B                                 | 12.00     | EACH |            | \$ |        |
| 0380 | 02705    |     | SILT TRAP TYPE C                                 | 5.00      | EACH |            | \$ |        |

## PROPOSAL BID ITEMS

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| LINE | BID CODE   | ALT | DESCRIPTION                       | QUANTITY   | UNIT | UNIT PRICE | FP | AMOUNT |
|------|------------|-----|-----------------------------------|------------|------|------------|----|--------|
| 0390 | 02706      |     | CLEAN SILT TRAP TYPE A            | 18.00      | EACH |            | \$ |        |
| 0400 | 02707      |     | CLEAN SILT TRAP TYPE B            | 36.00      | EACH |            | \$ |        |
| 0410 | 02708      |     | CLEAN SILT TRAP TYPE C            | 15.00      | EACH |            | \$ |        |
| 0420 | 02709      |     | CLEAN TEMP SILT FENCE             | 11,635.00  | LF   |            | \$ |        |
| 0430 | 02726      |     | STAKING                           | 1.00       | LS   |            | \$ |        |
| 0440 | 02775      |     | ARROW PANEL                       | 2.00       | EACH |            | \$ |        |
| 0450 | 04935      |     | TEMP SIGNAL                       | 1.00       | LS   |            | \$ |        |
| 0460 | 04940      |     | REMOVE LIGHTING                   | 1.00       | LS   |            | \$ |        |
| 0470 | 05950      |     | EROSION CONTROL BLANKET           | 91,839.00  | SQYD |            | \$ |        |
| 0480 | 05952      |     | TEMP MULCH                        | 26,372.00  | SQYD |            | \$ |        |
| 0490 | 05953      |     | TEMP SEEDING AND PROTECTION       | 134,479.00 | SQYD |            | \$ |        |
| 0500 | 05966      |     | TOPDRESSING FERTILIZER            | 10.00      | TON  |            | \$ |        |
| 0510 | 05985      |     | SEEDING AND PROTECTION            | 134,479.00 | SQYD |            | \$ |        |
| 0520 | 06510      |     | PAVE STRIPING-TEMP PAINT-4 IN     | 12,000.00  | LF   |            | \$ |        |
| 0530 | 06514      |     | PAVE STRIPING-PERM PAINT-4 IN     | 25,840.00  | LF   |            | \$ |        |
| 0540 | 06516      |     | PAVE STRIPING-PERM PAINT-8 IN     | 3,516.00   | LF   |            | \$ |        |
| 0550 | 06517      |     | PAVE STRIPING-PERM PAINT-12 IN    | 466.00     | LF   |            | \$ |        |
| 0560 | 06568      |     | PAVE MARKING-THERMO STOP BAR-24IN | 24.00      | LF   |            | \$ |        |
| 0570 | 06574      |     | PAVE MARKING-THERMO CURV ARROW    | 2.00       | EACH |            | \$ |        |
| 0580 | 06589      |     | PAVEMENT MARKER TYPE V-MW         | 8.00       | EACH |            | \$ |        |
| 0590 | 06591      |     | PAVEMENT MARKER TYPE V-BY         | 104.00     | EACH |            | \$ |        |
| 0600 | 06592      |     | PAVEMENT MARKER TYPE V-B W/R      | 248.00     | EACH |            | \$ |        |
| 0610 | 06593      |     | PAVEMENT MARKER TYPE V-B Y/R      | 164.00     | EACH |            | \$ |        |
| 0620 | 06600      |     | REMOVE PAVEMENT MARKER TYPE V     | 208.00     | EACH |            | \$ |        |
| 0630 | 23131ER701 |     | PIPELINE VIDEO INSPECTION         | 1,667.00   | LF   |            | \$ |        |
| 0640 | 23274EN11F |     | TURF REINFORCEMENT MAT 1          | 3,847.00   | SQYD |            | \$ |        |
| 0650 | 23791EC    |     | PAVE STRIPING-CHEVRON MARKINGS    | 1,610.00   | SQFT |            | \$ |        |
| 0660 | 23839EC    |     | REMOVE CONCRETE MEDIAN            | 242.00     | SQYD |            | \$ |        |

### Section: 0003 - DRAINAGE

| LINE | BID CODE | ALT | DESCRIPTION                     | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|---------------------------------|----------|------|------------|----|--------|
| 0670 | 00078    |     | CRUSHED AGGREGATE SIZE NO 2     | 26.00    | TON  |            | \$ |        |
| 0680 | 00461    |     | CULVERT PIPE-15 IN              | 53.00    | LF   |            | \$ |        |
| 0690 | 00462    |     | CULVERT PIPE-18 IN              | 600.00   | LF   |            | \$ |        |
| 0700 | 00470    |     | CULVERT PIPE-48 IN              | 80.00    | LF   |            | \$ |        |
| 0710 | 00471    |     | CULVERT PIPE-54 IN              | 66.00    | LF   |            | \$ |        |
| 0720 | 00521    |     | STORM SEWER PIPE-15 IN          | 134.00   | LF   |            | \$ |        |
| 0730 | 01005    |     | PERFORATED PIPE EDGE DRAIN-4 IN | 9,834.00 | LF   |            | \$ |        |
| 0740 | 01010    |     | NON-PERFORATED PIPE-4 IN        | 637.00   | LF   |            | \$ |        |
| 0750 | 01024    |     | PERF PIPE HEADWALL TY 2-4 IN    | 10.00    | EACH |            | \$ |        |
| 0760 | 01028    |     | PERF PIPE HEADWALL TY 3-4 IN    | 16.00    | EACH |            | \$ |        |
| 0770 | 01216    |     | PIPE CULVERT HEADWALL-48 IN     | 2.00     | EACH |            | \$ |        |
| 0780 | 01310    |     | REMOVE PIPE                     | 164.50   | LF   |            | \$ |        |
| 0790 | 01314    |     | PLUG PIPE                       | 4.00     | EACH |            | \$ |        |
| 0800 | 01456    |     | CURB BOX INLET TYPE A           | 2.00     | EACH |            | \$ |        |
| 0810 | 01480    |     | CURB BOX INLET TYPE B           | 4.00     | EACH |            | \$ |        |
| 0820 | 01718    |     | REMOVE INLET                    | 6.00     | EACH |            | \$ |        |
| 0830 | 01761    |     | MANHOLE TYPE B                  | 1.00     | EACH |            | \$ |        |

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| LINE | BID CODE   | ALT | DESCRIPTION                                      | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|------------|-----|--------------------------------------------------|----------|------|------------|----|--------|
| 0840 | 02625      |     | REMOVE HEADWALL                                  | 19.00    | EACH |            | \$ |        |
| 0850 | 02690      |     | SAFELOADING                                      | 5.30     | CUYD |            | \$ |        |
| 0860 | 20897ED    |     | CONC FOR CRADLES-ANCHORS AND ENCASEMENT          | 1.09     | CUYD |            | \$ |        |
| 0870 | 21597EN    |     | REMOVE PERF PIPE HEADWALL                        | 6.00     | EACH |            | \$ |        |
| 0880 | 24026EC    |     | PIPE CULVERT HEADWALL-54 IN                      | 2.00     | EACH |            | \$ |        |
| 0890 | 24575ES610 |     | HEADWALL15 IN SLOPED AND FLARED                  | 5.00     | EACH |            | \$ |        |
| 0900 | 24575ES610 |     | HEADWALL18 IN SLOPED AND FLARED                  | 12.00    | EACH |            | \$ |        |
| 0910 | 01310      |     | REMOVE PIPE PERFORATED PIPE<br>REVISED: 12-11-13 | 2,194.00 | LF   |            | \$ |        |

### Section: 0004 - BRIDGE

| LINE | BID CODE | ALT | DESCRIPTION                          | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|--------------------------------------|----------|------|------------|----|--------|
| 0920 | 03295    |     | EXPAN JOINT REPLACE 2 IN             | 114.00   | LF   |            | \$ |        |
| 0930 | 08504    |     | EPOXY SAND SLURRY                    | 112.00   | SQYD |            | \$ |        |
| 0940 | 08534    |     | CONCRETE OVERLAY-LATEX               | 28.20    | CUYD |            | \$ |        |
| 0950 | 08549    |     | BLAST CLEANING                       | 942.00   | SQYD |            | \$ |        |
| 0951 | 08551    |     | MACHINE PREP OF SLAB ADDED: 12-11-13 | 1,194.00 | SQYD |            | \$ |        |
| 0960 | 23032EN  |     | BRIDGE BARRIER RETROFIT              | 430.00   | LF   |            | \$ |        |
| 0970 | 24639ED  |     | REPLACE WING BARRIER                 | 53.00    | LF   |            | \$ |        |

### Section: 0005 - SIGNING

| LINE | BID CODE | ALT | DESCRIPTION                   | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|-------------------------------|----------|------|------------|----|--------|
| 0980 | 02775    |     | ARROW PANEL                   | 1.00     | EACH |            | \$ |        |
| 0990 | 06400    |     | GMSS GALV STEEL TYPE A        | 3,448.00 | LB   |            | \$ |        |
| 1000 | 06405    |     | SBM ALUMINUM PANEL SIGNS      | 1,457.00 | SQFT |            | \$ |        |
| 1010 | 06406    |     | SBM ALUM SHEET SIGNS .080 IN  | 205.00   | SQFT |            | \$ |        |
| 1020 | 06407    |     | SBM ALUM SHEET SIGNS .125 IN  | 720.00   | SQFT |            | \$ |        |
| 1030 | 06410    |     | STEEL POST TYPE 1             | 1,377.00 | LF   |            | \$ |        |
| 1040 | 06417    |     | FLEXIBLE DELINEATOR POST-W    | 68.00    | EACH |            | \$ |        |
| 1050 | 06418    |     | FLEXIBLE DELINEATOR POST-Y    | 68.00    | EACH |            | \$ |        |
| 1060 | 06441    |     | GMSS GALV STEEL TYPE C        | 3,216.00 | LB   |            | \$ |        |
| 1070 | 06451    |     | REMOVE SIGN SUPPORT BEAM      | 6.00     | EACH |            | \$ |        |
| 1080 | 06490    |     | CLASS A CONCRETE FOR SIGNS    | 24.00    | CUYD |            | \$ |        |
| 1090 | 06491    |     | STEEL REINFORCEMENT FOR SIGNS | 748.00   | LB   |            | \$ |        |
| 1100 | 20419ND  |     | ROADWAY CROSS SECTION         | 8.00     | EACH |            | \$ |        |
| 1110 | 21373ND  |     | REMOVE SIGN                   | 3.00     | EACH |            | \$ |        |
| 1120 | 21596ND  |     | GMSS TYPE D                   | 18.00    | EACH |            | \$ |        |
| 1130 | 24631EC  |     | BARCODE SIGN INVENTORY        | 117.00   | EACH |            | \$ |        |

### Section: 0006 - LIGHTING

| LINE | BID CODE | ALT | DESCRIPTION                  | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|------------------------------|----------|------|------------|----|--------|
| 1140 | 04714    |     | POLE 120 FT MTG HT HIGH MAST | 7.00     | EACH |            | \$ |        |
| 1150 | 04761    |     | LIGHTING CONTROL EQUIPMENT   | 1.00     | EACH |            | \$ |        |

## PROPOSAL BID ITEMS

131084

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| LINE | BID CODE   | ALT | DESCRIPTION                                | QUANTITY  | UNIT | UNIT PRICE | FP | AMOUNT |
|------|------------|-----|--------------------------------------------|-----------|------|------------|----|--------|
| 1160 | 04773      |     | HPS LUMINAIRE HIGH MAST                    | 40.00     | EACH |            | \$ |        |
| 1170 | 04797      |     | CONDUIT-3 IN                               | 1,110.00  | LF   |            | \$ |        |
| 1180 | 04800      |     | MARKER                                     | 20.00     | EACH |            | \$ |        |
| 1190 | 04820      |     | TRENCHING AND BACKFILLING                  | 11,400.00 | LF   |            | \$ |        |
| 1200 | 04861      |     | CABLE-NO. 6/3C DUCTED                      | 1,075.00  | LF   |            | \$ |        |
| 1210 | 04862      |     | CABLE-NO. 4/3C DUCTED                      | 5,675.00  | LF   |            | \$ |        |
| 1220 | 04863      |     | CABLE-NO. 2/3C DUCTED                      | 4,650.00  | LF   |            | \$ |        |
| 1230 | 04940      |     | REMOVE LIGHTING                            | 1.00      | LS   |            | \$ |        |
| 1240 | 20391NS835 |     | ELECTRICAL JUNCTION BOX TYPE A             | 6.00      | EACH |            | \$ |        |
| 1250 | 20392NS835 |     | ELECTRICAL JUNCTION BOX TYPE C             | 4.00      | EACH |            | \$ |        |
| 1260 | 21543EN    |     | BORE AND JACK CONDUIT REVISED:<br>12-11-13 | 455.00    | LF   |            | \$ |        |
| 1270 | 23161EN    |     | POLE BASE-HIGH MAST                        | 65.00     | CUYD |            | \$ |        |

### Section: 0007 - WATERLINE

| LINE | BID CODE | ALT | DESCRIPTION                              | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|------------------------------------------|----------|------|------------|----|--------|
| 1280 | 03385    |     | PVC PIPE-6 IN                            | 500.00   | LF   |            | \$ |        |
| 1290 | 03439    |     | FLUSH HYDRANT                            | 1.00     | EACH |            | \$ |        |
| 1300 | 03526    |     | GATE VALVE-6 IN MJ                       | 2.00     | EACH |            | \$ |        |
| 1310 | 03560    |     | BEND 90 DEG 6 IN DI MJ                   | 3.00     | EACH |            | \$ |        |
| 1320 | 03571    |     | TEE AND BLOCK 6 IN X 6 IN DI MJ          | 1.00     | EACH |            | \$ |        |
| 1330 | 20083NN  |     | CONNECT TO SERVICE                       | 2.00     | EACH |            | \$ |        |
| 1340 | 20120EC  |     | SOLID SLEEVE-6 IN MJ                     | 2.00     | EACH |            | \$ |        |
| 1350 | 20330NN  |     | DUCTILE IRON PLUG 6 IN MJ                | 2.00     | EACH |            | \$ |        |
| 1360 | 21399ED  |     | BORE AND JACK PIPE-16 IN 16 IN X 0.25 IN | 220.00   | LF   |            | \$ |        |
| 1370 | 23129ND  |     | VALVE BOX AND LID                        | 2.00     | EACH |            | \$ |        |
| 1380 | 23310EC  |     | VALVE BOX                                | 2.00     | EACH |            | \$ |        |
| 1390 | 23705EC  |     | CUT-CAP AND BLOCK-6 IN                   | 2.00     | EACH |            | \$ |        |

### Section: 0008 - MOB AND DEMOB

| LINE | BID CODE | ALT | DESCRIPTION    | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|------------|----|--------|
| 1400 | 02568    |     | MOBILIZATION   | 1.00     | LS   |            | \$ |        |
| 1410 | 02569    |     | DEMOBILIZATION | 1.00     | LS   |            | \$ |        |